

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | M N D P SCH SANGAM VIHAR NEAR ASTAHAL MANDIR ND  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730421  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 25186  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | M N D P SCHOOL, ANUPAM EDUCATIONAL SOCIETY (REGD), NEW L BLOCK SANGAM VIHAR, NEW DELHI, - 110062 |
| 5      | PRINCIPAL NAME                    | MADHU BALA   |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED   |
| 7      | SCHOOL EMAIL ID                   | mndpsecondaryschool@yahoo.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9315108711   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://mndpschool.edu.in/img/Docs/AffiliationLetter.pdf">https://mndpschool.edu.in/img/Docs/AffiliationLetter.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://mndpschool.edu.in/img/Docs/SocietyRegistrationCertificate.pdf">https://mndpschool.edu.in/img/Docs/SocietyRegistrationCertificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://mndpschool.edu.in/img/Docs/Recognitionletter.pdf">https://mndpschool.edu.in/img/Docs/Recognitionletter.pdf</a>                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://mndpschool.edu.in/img/Docs/Recognitionletter.pdf">https://mndpschool.edu.in/img/Docs/Recognitionletter.pdf</a>                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://mndpschool.edu.in/img/Docs/Buildingsafetycertificate.pdf">https://mndpschool.edu.in/img/Docs/Buildingsafetycertificate.pdf</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://mndpschool.edu.in/img/Docs/FIRESAFETYCERTIFICATE.pdf">https://mndpschool.edu.in/img/Docs/FIRESAFETYCERTIFICATE.pdf</a>                   |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mndpschool.edu.in/img/Docs/DDE.pdf">https://mndpschool.edu.in/img/Docs/DDE.pdf</a>                             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://mndpschool.edu.in/img/Docs/Healthcertificate.pdf">https://mndpschool.edu.in/img/Docs/Healthcertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://mndpschool.edu.in/img/Docs/FeestructureCBSE.pdf">https://mndpschool.edu.in/img/Docs/FeestructureCBSE.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://mndpschool.edu.in/img/Docs/calendar.pdf">https://mndpschool.edu.in/img/Docs/calendar.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mndpschool.edu.in/img/Docs/SchoolManagementCommitteeList.pdf">https://mndpschool.edu.in/img/Docs/SchoolManagementCommitteeList.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mndpschool.edu.in/img/Docs/PTAMEMBERLIST.pdf">https://mndpschool.edu.in/img/Docs/PTAMEMBERLIST.pdf</a>                                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mndpschool.edu.in/img/Docs/BoardResult.pdf">https://mndpschool.edu.in/img/Docs/BoardResult.pdf</a>                                     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS           |
|--------|-----------------------------|-------------------|
| 1      | PRINCIPAL                   | Mrs. Madhu Bala   |
| 2      | TOTAL NO. OF TEACHERS       | 41                |
|        | PGT                         | 7                 |
|        | TGT                         | 14                |
|        | PRT                         | 15                |
| 3      | TEACHERS SECTION RATIO      | 1.35              |
| 4      | DETAILS OF SPECIAL EDUCATOR | Mohd Shahzad (MA) |

|   |  |  |
|---|--|--|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Sakshi (MA, Certified Psychologist) |
|---|--|--|

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 86                         | 84                     | 97.67           | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 16                         | 15                     | 93.75           | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 3221.017  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 46 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 112   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://mndpschool.edu.in">https://mndpschool.edu.in</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION  |
|--------|----------------|-------------|----------------|
| 1      | Poonam Sharma  | TGT         | B.Com          |
| 2      | Madhu Bala     | PRINCIPAL   | M.A            |
| 3      | Raj Kumari     | TGT         | B.A            |
| 4      | Kuldeep Tanwar | TGT         | B.A            |
| 5      | AAKANSHA       | PGT         | POST GRADUTION |
| 6      | Shabana Bano   | NTT         | GRADUATION     |

|    |                 |                  |            |
|----|-----------------|------------------|------------|
| 7  | RAN VIJAY SINGH | PGT              | M.SC       |
| 8  | KAMLESH GUPTA   | PGT              | MA         |
| 9  | Anjali Sharma   | NTT              | Graduation |
| 10 | Bharti          | PGT              | MA         |
| 11 | VISHNA KUMARI   | PGT              | MA         |
| 12 | FARHA AJMAL     | TGT              | M.A.       |
| 13 | VISHAL SHIVHARE | PGT              | M.com      |
| 14 | Pooja           | PRT              | M.A        |
| 15 | Priya Raj       | TGT              | M. FA      |
| 16 | Priya Garg      | PGT              | M.A        |
| 17 | Shubham Garg    | PGT              | B.ed       |
| 18 | MANISHA SHARMA  | PRT              | B.A        |
| 19 | JYOTI DEY       | PRT              | M.A        |
| 20 | MADHURI MAURYA  | TGT              | M.A.       |
| 21 | SUSHIL KUMAR    | PET              | B.A        |
| 22 | MUSKAAN         | PRT              | B.A        |
| 23 | MANJU SINGH     | PRT              | N.P.T.T    |
| 24 | ANDLEEB FATIMA  | PRT              | M.COM      |
| 25 | DEEPIKA BAIDYA  | OTHER            | BLIS       |
| 26 | BHARTI          | PRT              | M.COM      |
| 27 | POONAM PAL      | PRT              | M.A        |
| 28 | POMPI MONDAL    | TGT              | B.Sc(IT)   |
| 29 | DIMPI SINGH     | PRT              | B.A        |
| 30 | POOJA SINGH     | TGT              | M.A        |
| 31 | SANTOSH PANT    | TGT              | MA         |
| 32 | MRIDUNI KUMARI  | TGT              | B.SC       |
| 33 | RAJESH          | TGT              | MA /B.ED   |
| 34 | NARAYAN         | TGT              | M.Sc       |
| 35 | YAMINI SAXENA   | PGT              | M.Sc       |
| 36 | Md Shahzad      | SPECIAL EDUCATOR | M.A.       |

|    |              |                  |      |
|----|--------------|------------------|------|
| 37 | Sakshi Raj   | WELLNESS TEACHER | M.A. |
| 38 | SURBHI       | NTT              | DPSE |
| 39 | ALFIYA MIRZA | PRT              | B.ED |
| 40 | MANSI        | NTT              | BA   |
| 41 | DILIP KUMAR  | TGT              | BA   |